

# Alzheimer's & Dementia Caregivers Conference

“Compassionate Care during Challenging Times”

## 2021 Sponsorship Packages

### All Sponsorships Include:

- Up to a 1-minute Ad played during the conference
- Recognized on PowerPoint during the conference
- An electronic brochure and/or flyer distributed to attendees
- Logo with link featured on MAC Inc.'s website

### Presenting Sponsors

**\$1,500**

(One available)

- Logo will be placed on all event promotions (printed\* and electronic)
- Announce opening Door Prize winner(s)
- 2 Complementary CEU registrations
- Company logo book plate placed inside of keynote speaker books for first 75 registered

### Advocate Sponsors

**\$500**

(Multiple available)

- Logo will be placed on all event promotions (printed\* and electronic)
- Announce 1 Door Prize winner
- 1 Complementary CEU registration

### Caregiver Sponsors

**\$300**

(Multiple available)

- Your sponsorship makes scholarships possible for family caregivers to attend at no cost
- 1 Complementary CEU registration

\*Note: Requirements outlined on Commitment Form

To learn more or to sponsor this event, go to:

<https://macinc.org/alzdementiaconference/>

Hosted by MAC, Inc. in partnership with:



# Alzheimer's and Dementia Caregivers Conference Sponsorship Commitment Form

## Sponsor Information:

Contact Person: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## Sponsorship level options:

Please reserve a sponsorship for my company at the following level:

**SOLD** \_\_\_\_\_ Presenting Sponsor - \$1,500      \_\_\_\_\_ Advocate Sponsor - \$500

\_\_\_\_\_ Caregiver Sponsor - \$300      \_\_\_\_\_ Donation \$ \_\_\_\_\_

## Payment options:

Invoice my company for the above sponsorship level

Check enclosed for above sponsorship level

Mail to: MAC Inc. c/o Life Bridges  
909 Progress Circle  
Salisbury MD 21804

For Online payments visit: <https://macinc.org/alzdementiaconference/>

For questions call Lee Lewis at 410-742-0505, ext. 133

\* Commitment Form and high-resolution Logo must be received by March 12, 2021 to be included in Conference materials and Save the Date flyers. All other commitment forms need to be in no later than March 19, 2021 to be included in Conference Materials. Sponsor will be added to website and electronic materials as received.

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